## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Of	fficeMAR 02 2006
Returned to applicant for correction	
Corrected application filed	
Map filed	DEC 04 2002 under 69364
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	ounty hereby makes application for permission to change the water heretofore appropriated under <b>Permit 60638</b>
	*****
1. The source of water is <b>Undergro</b>	ound – South East Airport Well
2. The amount of water to be chang	ged 0.0108 c.f.s. not to exceed 7.84 acre feet annually
3. The water to be used for <b>Munici</b>	pal
4. The water heretofore permitted for	or <b>Municipal</b>
R. 20 E., MDM, at a point from	e following point Within the SW <sup>1</sup> /4NW <sup>1</sup> /4 Section 16, T. 13 N., which the west quarter corner of said Section 16 bears S. eet. (Douglas County South East Airport Well)
20 E., MDM, or at a point from v	diversion is located within SE½NW½ Section 30, T. 13 N., R. which the SW corner of Section 31, T. 13 N., R. 20 E., MDM, of 9,081.61 feet. (Minden Well #4)
7. Proposed place of use <b>No chang</b>	e
8. Existing place of use <b>See attach</b>	ed
9. Use will be from <b>January 1</b> to <b>I</b>	December 31 of each year.
10. Use was permitted from <b>Janua</b>	ry 1 to December 31 of each year.
11. Description of proposed wor Douglas County's East Valley W	ks existing well, pump, motor and distribution system to ater System
12. Estimated cost of works <b>Existi</b>	ng
13. Estimated time required to cons	struct works Completed
14. Estimated time required to com	aplete the application of water to beneficial use 5 years
15. Remarks: See attached remark	ks
Ву	Bruce R. Scott, Resource Concepts, Inc. s/Bruce R Scott 340 North Minnesota Street Carson City, Nevada 89703
Compared sg/sam	

Protested\_\_\_

Attachment to Change Application

under Permit 60638

Question 15: Remarks

Please use maps on file at the Division of Water Resources under Application 49954 to support the existing Point of Diversion, and under Application 69364 to support the proposed Point of Diversion.

Please use map on file at the Division of Water Resources under Application 60635 to support the proposed and existing Place of Use.

This Application is being filed to support the **Merrill Court** Parcel Map in Minden, Nevada. (Douglas County LDAs No. 05-031 & 05-032) Water rights from the Town of Minden are being transferred to Douglas County and changed under this Application to allow for future service to the new parcels.

Please send copies of all correspondence and notices to Carl Ruschmeyer, PE, Douglas County Engineer, PO Box 218, Minden, NV, 89423.